BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

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LEXINGTON, KY., SUNDAY, JANUARY 5, E. M. 302.

\$1.00 A YEAR



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de by sending two cents each for
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5,388.
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The leading weekly in the State. The leading weekly in the State. State in the Upion and in some foreign countries.

But the state of the

y terms are \$10.00 an inch a year, in advance, regardless of the ber of inches and for nothing less a year. CHARLES C. MOORE.

NOTICE OF

Of Officers of the National

Liberal Leagne.

The Executive Committee of the National Liberal League have decided that all registered members shall state that all registered members and the official for the coming year. Those not in attendance at the Congress on January 26th and 27th may vote by letter for President, Vice President, Secretary and Treasurer. Your ballots should be sent to the Secretary, W. F. Jamieson, 1716 Western Ave. Clincinnati, Ohio, at once, and not later than January 21st. They should be sent in sealed envelopes. As the temporary officials wish to avoid all appearance and possibility of slate-making, the envelopes containing the ballots will not be opened until after nominations are made in convention, and the counting begins. After the third ballot, if no choice is made, the ballots representing the and the decision left with the decision left

members.
There will be no Committee on Nominations, All nominations will be made for general contents of the c

Address
For President
For Vice President
For Secretary
For Treasurer

REV. DR. BEATTIE'S SERMON.

that that religion is true, and unprejudiced and competent thinkers will conclude that Dr. Beattie's "wish is farther to the thought."

Dr. Beattie says that such anceints as Democritus and Epicurus and such moderns as Spencer and Haeckel all thought matter to have existed efernally. These are the highest authorities in the world on the subject and Dr. Beattie is no authority on that as uniform the subject and the chances largely favor the supposition that those great scientists are right about it, and that Dr. Beattie is wrong.

MIKE M'LAUGHLIN SUICIDES.

He had been a leader in Lexington politics. His name was Michael McLaughlin. He belonged to the most orthodox of all the churches—Catholic; the old mother of all of these Protestant upstarts—and no-body ever heard of any doubt of the truth of the Christian, religion having ever been in Mike McLaughlin's mind. I never personnally knew him. The papers all says he was a very popular man, and I all says he was a very popular man, and I nevr heard of anythng against him, and I am sorry for his friends, but I think Mike is better off dead than alive, just as any dead man, or dead hore, for that matter, it is better off than any living sentent than a dead lion' but it was because that a dead lion' but it was because that a dead lion' but it was because that a dead lion' but it was because solves as well off as dead McKinley, and McKe McLaughlin cut his throat with a razor. It was his own throat and his own razor, and I suppose he ihought he had a right to do it and may be he did have a right and his own razor, and is uppose he ihought he had a right to do it and may be he did have a right to do it and may be the did have a right to do it and his own razor, and is suppose he ihough the had a right to do it and may be he did have a right to do it and his own razor, and is suppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the head a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ihough the had a right to do it and his own razor, and is uppose he ih

INCONSISTENT MR. ANARCHIST.

The 50 Cents Club Pian for the Blade.

d I am trying to arrange to material to increase the amunt of type increase the amunt of type and the state of the control of the state of the state

On the first day of the New Year the membership of the National Lib-eral League registered 415. This is a falling off from the registry of last month, but no doubt this was due to the general distraction of the holiday

Now, let every one register. Num-bers give inspiration. Companionship awakens interest and enthusiasm. In union there is strength. There is noth-ing so depressing to those who give their time gratuitously to the cause as indifference of the laity. If we can afford to do this, you can afford to give us the indicence of your presence

attord to do this, you can afford to give us the influence of your presence and companionship. Let us get close to each other. Let us know each other. Let us feel the lenging the work of the country in the control of the country. It was the country have the clergy put forth such united efforts as now. It they ean do it, they will make a religious despotism of this country. They will despotism of this country. They will have God and Christ in the Constitution before ten years, if we do not look out. And once established therein, this country will soon be so Christanized that Pree Speech and Pree Press will be Freedom only in name. The Pope is calling for a union of Christendom. The clergy everywhere are more friendly to Catholic domination than to Free Speech chaupioned by Liberalium, Socialism and reform of all kind are regarded as Aarchistic. The lines are going to be drawn tight on our press. There has been a mysterious law lately put into force in Cheinnard, and suppose in other cities, suppressing a certain class of periodicals—by refusing them the usual pound rates. The first action taken was against some religious and business periodicals, which, heretofore, have been amysterious law lately such the presence of the country of this in the mewapapers, these periodicals have been refused second-class matter.

As seen in report of this in the mewapapers, these periodicals have been refused second-class rates, because they "are not of general literary and educative interest."

to determine on the "educative and literary interest" of this and other ra-pers of its kind? If the "Appeal to Reason" should happen to be offensive to the "literary" tastes of some half witted clerk up at Washington, stop

Liberals, and may never meet and mingle with them, their influence is felt, because they are a part of the great body of reform. When we know each other, we warm to each other, and grow together in purpose and re-

solve.

Come, now, and seek salvation. The
salvation of Free Speech depends upon
each one of you individually. Be
Liberal of importance, or be none at
an. We must organize. You observe
our present growth and bright prospects. Honor us, and honor yourselves by becoming a charter member.
In another column you will read
our official notice of election of officers. You will see that it is a far,
open chance for all—no wirepulling—

J. B. WILSON, Vice Pres., N. L.

THE AGEPT ON THE N. L.

"The Adept," says of itself that it is "devoted to the Astrology Evolution is and don't want to know what Monism is and don't want to know. Evolution is our infide I Darwin's racket and Astrology is a scheme by! which are also and a strology is a scheme by! which are a same and billy goats and rams and things and tell what soming. I'm not onto it and don't know about it—wish I to make a same billy goats and rams and things and tell what soming. I'm not onto it and don't know about it—wish I hard to have a same and billy goats and rams and things and tell what soming. I'm not onto the most popular newspaper in the world. That's all it needs: the simple carriers and is published at 417. First street. S. Minneapolis. Minn. It talks about the Buffalo rumpus among the heathens and give all the particulars about, and the officers and the street of the same and the same an

A LITERARY GEM.

what are we doing? Let us was, the possible of the mean of the possible of the

ROUCH ON RATS

My old and highly extermed friend.
G. W. McCornick, has issued from 14
Home Street, Climinant, Ohio, an Infield paper, the name of which is "The
Rational Reflex of the Reaim of Reason and Truth."That is to say, that's
the main part of the name, though
there is a good deal more mixed up in
the head that is perhaps to be considered only incidentally a part of the
name and to be used in the 4th-of-July
editions and other high days and holidays.

Bro McCormick says "I" when he is writing, as all ensable editors do, and does not have to print the whole name. It is apper every time he relis what it says, else the main part of the pa-per would be taken up with its name if he talked about himself as much as he does, and as Wilshire and Willie

I had thought as an editor three were two distinctions that I had a lead-pipe clinch on and that could not be taken away from me, but even these are to be snatched from me, leaving me, like Cardinal Wolsey, derolate in mine oid age.

These were certising faid on the first and now here come McCormick: and walks off with my laurels for the latter, and like Othello, "my occupation is gone." You may say of McCormick, as of myself, that he is a little out of kitter about the head, but at heart he is as sound as the best pippin in the barrel.

el.

His paper is only 25 cents a year,
nd has reading in it until you can't
est. He also has some kind of reganization, the membership fee of
nich is 14 cents. If he had been an
actoritoner he would have made it
5 cents. There is some kind of freeaccount about the organization and

"Versons who wish to act, be, live, move, do or think on better delesis than controut us and survey and use the measure of the survey and absolutely have to get a move on the measure, and dropping their old to get the survey of the survey o

SAME OLD METHODIST RACKET.

In Cleveland, Ohio, A. E. Stelmo Leguesne, choirmaster in the Wade Park M. E. Church, has been arreated for a beautiful fifteenyear-old girl, named Agnes Chambers, who was a member of the Sunday school of that Market and Stelmon and S

HIS ACCIDENCY

SHOWS THE ASS' EARS THROUGH

HIS ACCIDENCY

THE LIONS SKIN.

The Little TII Jesus throw the Animary of the Company of the Com

to were against the Booker T egi-lam writing this on Christmas night cer having done some rough farm with today, and a negro man elighty aris old has today called be "Mars arties" in wishing me the happleess way I stand among negroes who we me, and I am their friend; but I you my friends of the colored per-tone the standard of the colored per-tone the colored p

tound a man that you had better guard against.

Roosterpiter was made President of the United States by the Anarchites; common decency and common stages and the very consect and the policy of his principal. But no some is Rooster in office than he had the policy of his principal. But no some is Rooster in office than he had the policy of his principal. But no some is Rooster in office than he had the policy of his principal. But no some is Rooster in office than he had the policy of his principal, but no some is Rooster in office than he had the policy of his principal, but no some is Rooster in office than he had the policy of his principal, but no some is Rooster in office than he had the policy of his principal, but no some is Rooster in office than he had the policy of his principal, but no some is Rooster in office than he had the policy of his principal is not not not the policy of his principal is not not the policy of his principal is not not the policy of his principal is not not not the policy of his principal is not not not the policy of his principal is not not not principal in the policy of his principal is not not not principal in the policy of his principal is not not not principal in the principal is not not not not principal in the principal in the principal is not not not not himself principal in the principal in the

By Dr. J. B. Wilson.

Is now published in pumphlet form and for sale at this office. The pumph plate contains forty pages, and a fine portrait of the author.

By the contains forty pages, and a fine portrait of the author.

By the contains forty pages, and a fine portrait of the author.

By the contains forty pages, and a fine portrait of the author.

By the contains the pumphish it in pumphlet form. About five hundred of its publication. These will be filled at once. Liberals will find this lecture one of the best propagandic arguments in the property of the pumphish of the property of the pumphish of the property of the pumphish of the pumphish

THE RAM'S HORN TELLS A WHOPPER

beaven and alighting on the head of Jesus.

Neither in the story of the dove nor on the bee is there any evidence that on the best story of the dove nor on the best is the story. In the land, we may, with impunity, doubt he best story, but to doubt the dove story, that is even more improbable best story, is to take consequences in the hereafter that from all accounts must be exceedingly unpleasant.

Of course, I can not tell whether must be exceedingly unpleasant in either event it is damaging to the Christian religion, so far as its acceptance by intelligent and honest people is constitution.

same thing.
Several Freethought editors are every five to the control of the cont

not for honor—not for office—not for LEXINTON & EASTERN RALIWAY.
name—but for success.
So I ask no higher tribute of your esteem and confidence than an humble place on the Executive Board.
Stations.

Sincerely and fraternally, J. B. WILSON, Vice Pres., Nat. Lib. League.

SISTER SEMPLE

DONE GONE WAY BACK AND SET L.V. L.V. Ar.

What was whilom "The Free-thought Ideal"—Sister Semple, Otta-wa, Kansas, comes out in its issue of December 21 with a two story head that reads thusly:

NEW THOUGHT IDEAL

and HEALTH VINDICATOR.

KIDDER'S

"VIRGIN MARY"

Kidder's "Virgin Mary," in pampilet form, with a preface by Editor Moore, is out and ready for delivery.

Those who have subscribed for it and have not sent the money, will please do said at 1 feets. This is the fourth edition of the article, it having been published three time in the BiApt to answer the demand for it.
It has bad more influence than any Infidel article of its length ever written.

Insidel article of its length ever written.

As was promised there were fine engravings of Rditor Moor and Publisher Hughes, the two parties tried for its publication in the BLADE, but Kidder would not furnish his picture for publication.

BOOKS.

Catalogue.

Peter Eckler, of New York City, is, perhaps the largest publisher of Indiel books in the world. He has made the Blue Grass Blade an agent for the sale of them and has gotten up a catalogue to be circulated free by this paper.

a catalogue to be circulated free by this paper.

A full stock of his books will be kept constantly on hand for sale at the Bine Grass Bladd. On any address sending the price indicated by the cat-alogue.

These books will be malled to you promotly from the Bine Grass Blade office in Lexisgton, Ky

FROM PRESIDENT BOWLES.

FROM PRESIDENT BOWLES.

Muncle, Ind., Dec. 22, E. M. 304.
Charles C. Moore, Dec. 23, E. M. 304.
Charles C. Moore, Brieden and Incent. S. Moore, Brieden and InCommittee and Individual Andrea and Individual Andrea and Individual Andrea and Individual Andrea a

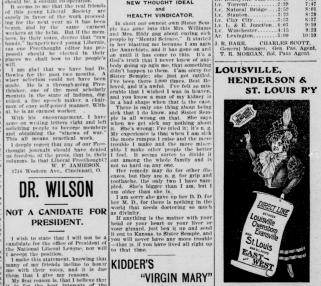
T. L. BOWLES.

WHAT'S IN A NAME"

The Christmas edition of the Ram's Horn has pictures of Christian preacher has pictures of Christian preacher has manded Chin on. Sounds like Charles Dickens had named him. The Armenian preacher is named Kuasajukian. Seems to suggest Cass Miss M. D. Demetriades is the Greclan preacher picture. She is so fear luly bonely that it is natural to support the preacher picture. She is so fear luly bonely that it is natural to support the preacher picture. She is so fear luly bonely that it is natural to support the preacher picture. She is so fear luly bonely that it is natural to support the preacher picture. She is so fear luly bonely that it is natural to support the picture of the pictu

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	P. M.	A. M.
Lexington	2:10	7:40
Winchester	2:55	8:25
& E. Junet	ion3:07	8:37
clay City	3:40	9:13
Stanton	3:51	9:23
Natural Brid	ge4:20	9:54
Torrent	4:34	10:08
Beattyville J	unc4:56	10:29
Jackson	6:00	11:30

Wes	tbound.	
	No. 1.	No. 3.
	Daily-Ex.	
ions.		Sunday.
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Torrent		7:47
Natural Brid	ge2:52	8:01
Stanton	3:23	8:28
Clay City	3:33	8:37
L. & E. June	ction 4:03	9:10
Winchester.	4:15	9:23
Lexington		10:10



DOUBLE DAILY TRAINS

Louisville and St. Louis Parlor Cars on Day Trains.
Pullman Buffet Sleepers on Night Trains.

L. J. TRWIN, G. P. A.

Going South?

skiets tell you the advantages we offer ove tes, and are sent for the asking. Why as

BLOOD POISON

CURES GUARANTEED. Consultation Free. Books Free. If unable to call, write for question blank for home treatment.

CHRISTMAS

Y A SUN FESTIVAL CELE. BRATING THE BIRTH OF THE YEAR.

larking That Point of the Sunfassage When It Enters the Rings of Saturn.

Passage wine teners on Every one who understands the mystic astronomy of the Bible knows that the way the same of the Bible knows that the way the same of the heavens; "the phrase, "the Children of Israel," the stars of the heavens; "the Twelve Tribes of Israel, "the twelve signs of Israel, "the twelve signs of Israel, "the twelve signs of Israel, and the Christian faith to the twelve Apoules which are an apasses in its annual course. These orrespond in the Christian faith to the twelve Apoules which are the same as a star," everyone of the ancient "Saint Days" of the Carlot and arrive a creatin important point of the sun's passage.

If the reader has never thought of this let him consideration the inside of the fly-land. Millions of people look upon this page and never dream of the mystery the same stronger of the mystery and never dream of the mystery the same stronger of the mystery and never dream of the mystery the same stronger of the mystery that the same stronger of the mystery the same stronger of the mystery that the same stronger of the myster o

Investigation of the property of the property

which is all illerally true, for with which is all illerally true, for without the light of the Sun, there can be no life, and no man can come into the world. So may an intrination of the information that could be imparted proving that Jesus is only a mythical personification of the Sun, and the true that Jesus is only a mythical personification of the Sun, and the twelve signs for the Zoulac.

As Jesus, the Sun, passes through the twelve signs, he takes upon the twelve signs, he takes upon the country of the signs of the Zoulac.

As Jesus, the Sun, passes through the country in the signs of the Zoulac.

As Jesus, the Sun, passes through the country in the signs of the Zoulac.

As Jesus, the Sun, passes through the country in the signs in the signs in the country in the country in the signs of the country in the country in the signs of the passing through the country in the signs of the country in the signs of the country in the spring. He is now in the world of the country in the spring. He is now in the world, or the country in the spring. He is now in the world of the country in the spring. He is now in the world or the country in the spring. He is now in the world or the country in the spring. He is now in the world or the country in the spring. He is now in the world or the country in the spring the signs, the sign of the term of the signs of the term of the signs of the term on the sign of the Lamb be country in the sign of the Lamb is country in the sign

tember is the month in which the series rispens and is pressed into wine representations of the Son's blood. Jesus is now taken from the cross and buried for the next three months, corresponding to the series of the series of

the month of April. In April the earth beavenly capitol, Jessus on an assigned to the analysis of the part of the

brated the birth of 25th for this reason:

John Bull for the N. L. L.

Fairmount Springs,
Kootenay, B. C., Dec. S., 1991.
Mr. W. J. Jamieson, Secretary,
Dear Sir: Enclosed please fig.
1,00. Pat my name down as a member in the N. L. L.
Rah for free thought
Rah for free thought
with you for the good of humanity,
Let us work together for truth—a long
pull, a strong pull and a pull altogether.

pull, a strong pull and a pull airogether, section, section, section, section, section, and section, and section and want as larger is C. Moore! I wish I could be with you at Cincillary and section and want as larger is C. Moore! I wish I could be with you at Cincillary and want as for the cause and all the best wishes for the cause and all the dheroes who are trying to build! up. I remain same same section and section and

THE BURLINGTON'S

THE BURLINGTON'S

NEW FAST DENVER TRAIN.

Its "Nobraska Colorado Express,"
now lesves St. Louis 216 p. m., arthree hours quicker.

Travelers arriving St. Louis in the
morning have a half day for boniness
morning have a half day for boniness
morning have a half day for boniness
with the afternoon in that city, before
leaving for the Coast via Scenic Colorado.
Train of the Coast via Scenic Colorado.
The Burlington's other Denver train
leaves St. Louis 200 p. m.
Leave Leave St. Louis 200 p. m.
Leave St. Loui

TO THE WEST. TO THE WEST.

The Burlington runs the best equipped trains to Kansas City, St. Joseph,
Omaha, St. Paul, Minneapolis, Denver,
Write us of your proposed trip and et us addise you the least cost, send
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Cincinnati, O. St. Louis, Mo.
HOWARD ELLIOTT.

General Manager,
St. Louis, Mo.

RELIGION AND LIOUOR IN LEXINGTON.

The Lexington Democrat, of December 25—the day in the winter time that J. C. was born on in the summer time—gives an estimate of the mounts, in money, of the sales of 21 of the most prominent articles of merchandise, in Lexington, on December 21.

A NEW POOK FOR THE FAMILY.

For the paet two years Dr. E. B. Foote of New York has been engaged upon the evision of his great work entitled Plain flower Talk and Medical Common Sense.

Dr. Foot's Home Cyclopedia of Medical, Social, and Sexual Selence. Over five making the property of the book may be called two index, there is hardly a question arising in the family the book does not answer in plain terms. In short, in a way to be understood by the non-professional reader. The great merit of all of the making. Technicalities are the montied, or so explaned as to be understood by the non-professional reader. The great merit of all of the making. Technicalities are interested and the meaning. Technicalities are interested and subarged in 1887-80, and Medical Common Sense, issued in 1887-80, and Medical Common Sense. The publishers show Medical Common Sense. The publishers show the new work by putting to prese at the untest an edition of 20,000 copies. Dr. Foote's books have always met with the new work by putting to prese at the untest an edition of 20,000 copies. Dr. Foote's books have always met with the new work by putting to prese at the online of 20,000 copies. Dr. Foote's books have always met with the new work by putting to prese at the online of 20,000 copies. Dr. Foote's books have always met with the new work by putting to prese at the online of 20,000 copies. Dr. Foote's books have always met with the new work by putting to prese at the online time of the policy of th

NAUGHTY SALVATION ARMY COUPLE. COUPLE.

The Scattle (Wachington) Times, of December 9, says that A. W. Frazce, an officer in the local Salvation Army, scooted out for parts unknown with \$200 that belonged to the army, and took along with him a young lady, Reduced to the Salvation Army paper, the "War Cry," leaving his wife and baby, Bere Frazce also raised a \$10 check to a \$100 check.

The salvation for the salvation for the Salvation Army between the beautiful salvation and the salvation for the salvation of the salvation for the salvation

mahn St. Paul, Minneapolis, Denver Write us of your proposed trip at the desire to announce to our reach us actively be used to be u

MERRY CHRISTMAS!

Rather early, true; but you know it is to your interest to buy now. Plenty of time to fill orders, stocks (all, assortment complete. You will rigg, a Freehought badies, or other piece of jewelry; silverware, cotck, a piece of cut glass, godiheaded cane, opera glasses, music box, an Ingeresti spon or other jeweler's ware.

OTTO WETTSTEIN,
1945 Logan avenue. Denver, Col.
P. S.—If you have not my price liste and tract "Theism in the Crucible," send for them. free.



THE LADIES' FRIEND

Hopkins' Bleaching GLOVES

SILK PIECES FOR FANCY WORK

CONDENSED LETTERS.

Oxnard, Calif.—Enclosed find \$1.0 for renewal.—C. N. BARR.

Chico, Texas.—Find \$1.00 to rer subscription.—W. P. BURCH.

Fall River, Mass.—I should have sent my subscription sooner The Blade is sharp.—N. U. LYON.

Nipomo, Calif.—Enclosed find \$2.56 I also send \$1.00 to W. F. Jamieson fo membership in the N. L. L.—L.WOOD

Vincennes, Ind.—You will find in closed \$1.00 for another year. Wilsend you a club first of January.—G. B. JUDON.

Colwick, Kansas.—I send \$1.00 for renewal. Go on with your fight against hypocrisy wherever found.—SILAS RUTLEDGE.

Greenwood, Wis.—Enclosed find \$1 for renewal. I am going to join the N. L. L. just as soon as I can get the simoleon.—D. COOK.

Winterport, Maine.—Your paper is smart and lively and on the right side of the religious and temperance ques-tion.—JOHN MURCH.

Yale, O. T.—Please send me a copy your paper; have long wanted to e it; saw your article in Wilshire's agazine.—A. D. MARBLE.

Shepard, O.—I send \$1.00 to renew ay subscription. I have taken the B. G. B. one year and am much pleas d with it.—L. V. EDGAR.

Little Hickman, Ky.—Hurrah National Liberal League! I hamy \$1.00 and will be a charten ber.—J. W. OVERSTREET.

Winterset, Iowa.—I am mud with the Blue Grass Blue soon to pay for it 5 yearnee.—H. R. JOHNSTON.

Missoula, Montana.—I enclose \$32—one dollar for subscription, one for membership in the N. L. L. and on as a flift.—H. HAZELTON.

Hagerstown, Md.—Please move my tag up one year. The best thing the new organization can do will be to prove itself superior to the old one.—D. WEBSTER GROH.

Morganville, Kansas,—Enclosed \$1.25. I like the Blade first rate, think it would be better if Mr. Mowould not be quite so rough on preachers.—L. P. TEBBE.

Minneapolis, Minn.—Please fine \$1.00 for subscription. I am trying to get the new organization which meet in Cincinnati to take a step forward in Freethought.—JOHN MADDOCK.

El Reno, O. T.—I quit the Truth Seeker. I like the Blade better that the Truth Seeker. The Truth Seeker charges \$3.00 a year, and it is only worth \$1.00 a year.—G. W. KELLER

Timbo, Ark.—I want to read th Blue Grass Blade another year, but me a Freethought badge, join the N I. L. and be one of the biggest In fidels that ever hit the grit.—JOHN D FARRIS.

—JACOB MARCUS.

Larimer, Kansas.—Enclosed pleasefind \$2.10—\$1.00 for renewal. \$1.00 for membership in N. L. L. The Blade is good with such writers as Dr. Wison, Mrs. Henry, Kidder, yoursel, and others.—FRANK METZ.

Harwick, Mass.—The Blue Grass Blade is smart in taking down the haughty votaries of the church, and is calculated to make its influence felt. Find, within, the spondullx for an-other year.—B. F. ROBBINS.

es me long to know your "Miss r," and your son Leland, and to n, all alone, over your farm some ther or May.—BARTON S. GARD-

HAD TO GIVE IT UP

J. C. HANNON'S LECTURE.
We desire to call the attention of our
control of the con

OUR BOOK LIST

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